

LOS ANGELES HUNTER JUMPER ASSOCIATION

480 W. Riverside Drive, Suite #1

Burbank, CA 91506

818.840.9337

www.lahja.org

HIGH POINT DECLARATION FORM

I have shown more than one (1) horse in the hunter division during the 2009 show year and hereby declare which horse and time period I wish to have my points tabulated for High Point consideration.

Name _____ LAHJA # _____

Phone number _____ e-mail _____

Division _____ Age Group _____

Horse

Dates

From

To

***If you ride only one (1) horse in the hunter division it is not necessary to send in a declaration form.**

Declaration forms must be returned to the LAHJA office no later than October 1 of the current year.